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12.1. **Meadows Township Plan** .......................................................... 9  
   To present the analysis/amendments following consultation on the draft Meadows Township Plan.

12.2. **Nairne Village Green Final Concept Plan – (Mick Murphy Park And Market Square)** .................................................. 289  
   To acknowledge the community consultation process and feedback received and to endorse the final concept plan for the Nairne Village Green

12.3. **King’s Baptist School Shared Use Agreement** .................................. 358  
   To seek authority to execute the Shared Use Agreement between Council and King’s Baptist Grammar School Mount Barker for land on Bollen Road, Mount Barker, and Burke Urban to be advised of Council acceptance of satisfaction of a requirement in a 2015 Deed between Council and Burke Urban.
12.4. **Consultation regarding proposed Introduction of Traffic Control Devices along Portion of Cameron Road** ................................................................. 425
To seek Council approval to commence public consultation with the community regarding a proposal to install traffic control devices to effectively permanently close a portion of Cameron Road Mount Barker to a class of vehicles in accordance with the *Road Traffic Act 1961*.

12.5. **Revised Code of Practice (For Access to Council and a Committee Meetings and Documents) – For Community Consultation** .............................................. 429
To seek endorsement of the Code of Practice (For Access to Council and Committee Meetings and Documents) to enable community consultation to occur.

12.6. **Nomination Opportunity to the Hills Area Health Advisory Council** ........ 446
To provide the opportunity for Council to nominate up to two people for one local government position on the Hills Area Health Advisory Council.

12.7. **Ward Donations** ...................................................................................... 454
To allocate ward donation funds to individuals or organisations.

13. **INFORMATION REPORTS** ........................................................................... 458

13.1. **Planning Development and Infrastructure Act 2016 Transition Update** .... 458
To update Council Members on the progress of the *Planning, Development and Infrastructure Act 2016* and the upcoming consultation period for the Planning and Design Code.

13.2. **Western Sector Trunk Main & Littlehampton Gravity Main (Stages 4/5) - Project Closeout** ................................................................................................. 462
Following a previous agenda item 12.2 on 3 September 2018, this item addresses an outstanding resolution to provide a Project Closeout Report to Council following completion of both the Western Sector Trunk Main and Littlehampton Gravity Main (Stages 4 & 5).

13.3. **Food Act Annual Report 2018/2019** ....................................................... 468
This report provides information on Council’s activities under The Food Act 2001 (“the Act”). This report is required to be submitted to SA Health to contribute to their reporting to the Minister. Councils have an essential role as enforcement agencies in the administration of the Act.

14. **QUARTERLY REPORTS** ............................................................................... 478

14.1. **Southern and Hills Local Government Association Quarterly Report** .... 478
To provide a quarterly report on the outcomes of the Southern and Hills Local Government Association (SHLGA) meeting.
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